



Downtown Durham Day

Chili Challenge Participation Form & Rules

Saturday, June 22nd 2024

12:30-3:00pm

(rain date: Sunday, June 23rd 2-4pm)

Chili Challenge Participation Form:

First and Last Name: _____

Email address: _____

Phone Number: () _____

Name of your Chili: _____

Are there any food allergens in your chili? _____

The eight major allergens are: milk, egg, fish, crustacean shellfish, tree nuts, wheat, peanuts, and soybeans.

Heat Rating: (Circle One)

Mild A little bite of heat Flamethrower hot

Chili Challenge Rules:

1. Prepared Chili must be brought to your designated table (Downtown Main St.), by 12:00pm on Saturday, June 22nd in either a crock-pot or other food warming device.
2. All ingredients must be pre-cooked and prepared prior to the event – chili is to be brought ready to serve/eat.
3. Each contestant should be prepared to cook a minimum of four (4) quarts of competition chili, enough chili to provide 40 - 50 small samples. Toppings, sampling bowls and spoons will be provided.
4. Any type of homemade chili is allowed including white chili, vegetarian, wild game, etc. Please include an allergen list. The eight major **allergens are:** milk, egg, fish, crustacean shellfish, tree nuts, wheat, peanuts, and soybeans. We will also label each chili as vegan, vegetarian, gluten free, etc. as applicable.

5. There will be voting station with a closed ballot box, which allows participants to anonymously cast their vote for BEST CHILI!

6. Durham Parks & Recreation will provide each contestant with:

- Sampling bowls and utensils
- Table (if needed) and tablecloth
- Napkins
- Food Service Gloves

****A special Chili Challenge Award for BEST CHILI will be presented to the contestant with the most votes!****

If you have specific questions, contact the P&R office at: recreation@ci.durham.nh.us or (603) 817-4074

Insurance Statement

The participant agrees to hold the town of Durham and Durham Parks and Recreation harmless from and against all liability for injury or losses, which may be suffered as a result of the above, listed.

Signature: _____

Printed Name: _____ **Date:** _____

**Durham Parks & Recreation: 2 Dover Road Durham, NH 03824
(603) 817-4074 | durhamrec.recdesk.com | recreation@ci.durham.nh.us**